

UKRAINIAN RESOURCES FOR THE DOMESTIC CHURCH SUNDAY BEFORE THE EXALTATION OF THE HOLY CROSS

THE TRISAGION PRAYERS

Parents: In the name of the Father, and of the Son, and of the Holy Spirit.
Amen. *(Three times)*

Response: Glory be to you, our God, glory be to You.

Parents: Heavenly King, Advocate, Spirit of Truth, Who are everywhere present and fill all things, Treasury of Blessings, Bestower of Life, come and dwell within us; cleanse us of all that defiles us, and O Good One, save our souls.

Children: Holy ✠ God, Holy and Mighty, Holy and Immortal, have mercy on us.
(Three times)

Glory be to the Father ✠ and to the Son and to the Holy Spirit,
now and ever and forever. Amen.

Trinity most Holy, have mercy on us. Cleanse us of our sins, O Lord;
Pardon our transgressions, O master; look upon our weaknesses and heal
them, O Holy One; for the sake of Your name.

Lord, have mercy! *(Three times)*

Glory be to the Father ✠ and to the Son and to the Holy Spirit,
now and ever and forever. Amen.

Our Father, who art in Heaven, hallowed be Thy name. Thy Kingdom
come, Thy will be done on earth as it is in Heaven. Give us this day our
daily bread, and forgive us our trespasses as we forgive those who trespass
against us, and lead us not into temptation, but deliver us from evil. Amen.

RESURRECTIONAL TROPARION – TONE 5

Let us the faithful acclaim and worship the Word,
co-eternal with the Father and the Spirit,
and born of the Virgin for our salvation.

For He willed to be lifted up on the cross in the flesh,
to suffer death and to raise the dead by His glorious resurrection.

EPISTLE: GALATIANS 6:11 - 18

Brethren, see with what large letters I am writing to you with my own hand!

All those who want to please in a human way are forcing you to be circumcised merely to avoid persecution because of the cross of Christ. For not even the circumcised observe the Law: but they want you to be circumcised that they may boast of your subjection to external rites. But as for me, God forbid that I should glory save in the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world.

For in Christ Jesus neither circumcision nor uncircumcision but a new creation is of any account. And whoever follow this rule, peace and mercy be upon them and on God's Israel. From now on, let no man give me trouble, for I bear the marks of the Lord Jesus in my body. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.¹

GOSPEL: JOHN 3:13-17

The Lord said, "No one has gone up into heaven except the One Who has come down from heaven: the Son of Man Who is in heaven. And as Moses lifted up the serpent in the desert, even so must the Son of Man be lifted up, that those who believe in Him may not perish, but may have life everlasting."

For God so loved the world that He gave His only-begotten Son, that those who believe in Him may not perish, but may have life everlasting. For God did not send His Son into the world in order to judge the world, but that the world might be saved through Him.²

¹ Epistle Book, English (Apostolos): Bishop Joseph Raya, Alleluia Press, 1980

² Gospel Book, English: Bishop Joseph Raya, Alleluia Press, 1978