

UKRAINIAN RESOURCES FOR THE DOMESTIC CHURCH FIFTEENTH SUNDAY AFTER PENTECOST

THE TRISAGION PRAYERS

Parents: In the name of the Father, and of the Son, and of the Holy Spirit.
Amen. *(Three times)*

Response: Glory be to you, our God, glory be to You.

Parents: Heavenly King, Advocate, Spirit of Truth, Who are everywhere present and fill all things, Treasury of Blessings, Bestower of Life, come and dwell within us; cleanse us of all that defiles us, and O Good One, save our souls.

Children: Holy ✠ God, Holy and Mighty, Holy and Immortal, have mercy on us.
(Three times)

Glory be to the Father ✠ and to the Son and to the Holy Spirit,
now and ever and forever. Amen.

Trinity most Holy, have mercy on us. Cleanse us of our sins, O Lord;
Pardon our transgressions, O master; look upon our weaknesses and heal
them, O Holy One; for the sake of Your name.

Lord, have mercy! *(Three times)*

Glory be to the Father ✠ and to the Son and to the Holy Spirit,
now and ever and forever. Amen.

Our Father, who art in Heaven, hallowed be Thy name. Thy Kingdom
come, Thy will be done on earth as it is in Heaven. Give us this day our
daily bread, and forgive us our trespasses as we forgive those who trespass
against us, and lead us not into temptation, but deliver us from evil. Amen.

RESURRECTIONAL TROPARION – TONE 6

Angelic powers were upon Your tomb and the guards became like dead men;
Mary stood before Your tomb seeking Your most pure body.
You captured Hades without being overcome by it.
You met the Virgin and granted life.
O Lord, risen from the dead, glory be to You!

EPISTLE: 2 CORINTHIANS 4:6 - 15

Brethren, God who commanded light to shine out of darkness, has shone in our hearts, to give enlightenment concerning the knowledge of God's glory, shining in Christ Jesus' face. But we carry this treasure in vessels of clay, to show that its superabundant power is God's, and not ours. In all things we suffer tribulation but we are not distressed, we are sorely pressed but we are not destitute, we endure persecution but we are not forsaken, we are cast down but we do not perish: always carrying around in our body the dying of Jesus, so that the life also of Jesus may be made manifest in our bodily frame. For we, the living, are constantly being handed over to death for Jesus' sake, that the life also of Jesus may be made manifest in our mortal flesh. Thus death is at work in us, but life in you.

But since we have the same spirit of faith, as shown in that which is written, *I believed, and so I spoke*, (Ps. 115:1) we also believed, wherefore we also speak. For we know that the One Who raised up the Lord Jesus will raise us up also together with Jesus, and will place us with you. For all things are for your sakes, so that the grace that abounds through the many may cause thanksgiving to abound for God's glory.¹

GOSPEL: MATTHEW 22:35 - 46

At that time one of the doctors of the Law, putting Jesus to the test, asked him, "Master, which is the great commandment in the Law?"

Jesus said to him, "Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. This is the greatest and the first commandment. And the second is like it, Thou shalt love thy neighbor as thyself. On these two commandments depend the whole Law and the Prophets." Now while the Pharisees were gathered together, Jesus questioned them, saying, "What do you think of the Christ? Whose son is he?"

They said to him, "David's."

He said to them, "How then does David in the Spirit call him Lord, saying, 'The Lord said to my Lord: Sit thou at my right hand till I make thy enemies thy footstool?' If David, therefore, calls him Lord, how is he his son?" And no one could answer him a word; neither did anyone dare from that day forth to ask him any more questions.²

¹ Epistle Book, English (Apostolos): Bishop Joseph Raya, Alleluia Press, 1980

² Gospel Book, English: Bishop Joseph Raya, Alleluia Press, 1978